Curriculum Vitae (Updated 9/2016)

JULIE JUOLA EXLINE

OFFICE
Department of Psychological Sciences
Case Western Reserve University
Cleveland, Ohio 44106-7123
Phone: (216) 368-8573

E-mail: julie.exline@case.edu

Employment

2014 - pres. Secondary Appointment, Department of Religious Studies, Case Western Reserve University (CWRU).

2013 – 2015 Armington Professor, Department of Psychological Sciences, CWRU.

2013 – 2015 Director of Clinical Training, Department of Psychological Sciences, CWRU.

2013 – pres. Professor, Department of Psychological Sciences, CWRU.

2008 Senior Research Associate, Psychology & Religion Research Group, University of Cambridge, United Kingdom. (Summer appointment, June-August)

2006 – 2013 Associate Professor with Tenure, Department of Psychological Sciences, CWRU.

2000 – 2006 Assistant Professor, Department of Psychology, CWRU.

1997 - 2000 Visiting Researcher / Postdoctoral Research Associate in Social Psychology, CWRU. Advisor: Dr. Roy Baumeister.

1997 - 1998 Consultant, National Institute for Healthcare Research.

Education and Credentialing

2007 – pres. Licensed as a psychologist in the State of Ohio, License #6362.

2007 Completed a 2-year certificate program in Spiritual Direction (Ignatian Spirituality) from John Carroll University, Cleveland, Ohio.

1997 Ph.D. in Clinical Psychology from the State University of New York at Stony Brook. Advisor: Dr. Marci Lobel. Internship: Montefiore Hospital, Bronx, NY.

1994 M. A. in Psychology from the State University of New York at Stony Brook.

1987 B.S. in Computer Science, University of Michigan.

Professional Leadership and Awards

2013 – 2015 Selected to serve as Armington Professor, Case Western Reserve University. (Term: July 2013 to June 2015)

2011-2013 Elected to serve as President of the Society for the Psychology of Religion and Spirituality (Division 36 of the American Psychological Association). (Election: 2011; Presidential term: August 2012-August 2013; Past President in 2013/2014)

2008 –2011 Elected to serve as Member at Large of the Psychology of Religion Division of the American Psychological Association (Division 36). (3-year appointment)

2003 Received Margaret Gorman Early Career Award from American Psychological Association's Psychology of Religion Division (Div. 36).

Grant Activity

2015-pres. Principal Investigator on a proposal entitled *Understanding Supernatural Attributions: Types, Predictors, and Consequences* (Nick Stauner, Frank Fincham, Kenneth Pargament, Heath Demaree, Roy Baumeister, Co-PIs) submitted to the John Templeton Foundation, $2,439,772. (funded; start date July 2016; Grant # 59916)

2012 – pres. Principal Investigator on a proposal entitled *Religious/Spiritual Struggle: Predictors, Pathways, and Potential for Growth and Transformation* (Kenneth I. Pargament, Melinda Stanley, Ellen Teng, & Todd Hall, Co-PIs). Proposal submitted to the John Templeton Foundation, $1,376,073. (received full funding, start date July 2013; Grant # 36094)

2011 – 2015 Co-investigator for a proposal entitled *The Development, Validation, and Dissemination of Measures of Intellectual Humility and Humility* (Peter Hill and June Tangney, PIs). Submitted to the John Templeton Foundation, $1,527,276. (received full funding, start date June 2013; Grant # 29630)

2010 Co-PI on proposal entitled *Unmasking the Path between Spirituality and Health Outcomes in Serious Illness* (Barbara Daly, PI). Submitted to the John Templeton Foundation, $232,388. (Full proposal invited in response to highly competitive request for proposals; not funded)

2009 Co-PI on proposal entitled *Building End-of-Life Science through Positive Human Strengths and Traits* (Barbara Daly, PI) as a P30 to NIH/NINR, $1,194,667. Direct costs: $760,934. (funded)

2009 Awarded full funding for a project entitled *The Role of Forgiveness in End-of-Life Care and Bereavement* from the Fetzer Institute (Julie Exline, PI; Maryjo Prince-Paul and Everett Worthington, co-PIs), $72,661.

2009 Co-PI on proposal entitled *Achieving Life Completion at the End of Life in Cancer Patients* (Maryjo Prince-Paul, PI) as an R15 to NIH, $471,001.(Scored; not funded)

2009 Co-PI on proposal entitled *Relational Communication and Quality of Life in Advanced Cancer* (Maryjo Prince-Paul, PI) for a pilot funding initiative of the Case Comprehensive Cancer Center and the American Cancer Society, $30,000.(funded)

2009 Nominated for the Carl F. Wittke Award for Excellence in Undergraduate Teaching, CWRU.

2006 Member of Institute Core Research Group for a proposal entitled "The Flame of Love" submitted to the John Templeton Foundation (Stephen Post and Margaret Poloma, Co-PIs), $2,458,132. (funded)

2004 Received W. P. Jones Presidential Faculty Development Fund Award, Case Western Reserve University, $3000.

2003 In collaboration with Elsie Finley, received Library Opportunity Grant from CWRU to expand holdings in the psychology of religion & morality.

2002 Awarded full funding for grant entitled *The Self as a Conduit of Love* from the Institute for Research on Unlimited Love, $68,990. (Julie Exline, PI: Funding period 7/2003-6/2005)

2002 W. P. Jones Presidential Faculty Development Fund Award, CWRU, $4000.

2001 W. P. Jones Presidential Faculty Development Fund Award, CWRU, $1400.

2000 Selected to participate in the Pew Younger Scholars Mentoring Program. Mentor: Dr. David G. Myers.

2000 Selected to participate in the Positive Psychology Summer Training Institute for 2001. Project title: *Letters, logic, and letting loose: Can writing about past hurts facilitate forgiveness?*

1999 Received research seed award (The Human Dimension of Divine Forgiveness: Facilitators, Barriers, and Belief-Related Outcomes) from the American Psychological Association's Division 36 (Psychology of Religion).

1998 As Co-Primary Investigator with Dr. Roy Baumeister, awarded research grant (Humility, Egotism, Forgiveness & the Victim Role) from the John Templeton Foundation ($248,391).

1993 Received Departmental Award for Excellence in Teaching, Computer Practicum of Graduate Correlation and Regression Course.

Media

In January 2013 I started a monthly blog for *Psychology Today* entitled *Light & Shadow: Challenges in Religious and Spiritual Life.*

Our work has been featured in media outlets such as *CNN.com, ABCNews.com, Newsweek, Time.com, MSNBC.com, Canadian Broadcasting Corporation (CBC) Radio, US News & World Report, The National Post (Canada), The New York Times, The Los Angeles Times, USA Today, The Chronicle of Higher Education, The Columbus Dispatch, The Cleveland Plain Dealer, The Chicago Tribune, Times Online (U. K.), Times of India, The Huffington Post, Readers Digest, Psychology Today, Reddit, The Onion, Women's Health, Self, Cosmopolitan, Shape, Ladies' Home Journal, Good Housekeeping*, and *Woman's Day*, as well as many smaller newspapers and internet publications.

Publications

Bradley, D. F., Uzdavines, A., Pargament, K. I., & Exline, J. J. (in press). Counseling atheists who experience religious and spiritual struggles. In A. E. Schmidt, T. S. J. O'Connor, M. Chow, & P. Berendsen (Eds.), *Thriving on the edge: Integrating spiritual practice, theory, and research* (pp. 193-206). Toronto, ON: CASC Southwestern Ontario Region.

Exline, J. J. (in press). The role of a "quiet ego" in forgiveness. Chapter to appear in K. W. Brown & M. Leary (Eds.), *Oxford handbook of hypo-egoic phenomena: Theory and research on the quiet ego.* New York: Oxford University Press.

Pargament, K. I. & Exline, J. J. (in press). Advances in the psychology of religion and spirituality. Chapter to appear in J. Levin (Ed.), *Religion and the social sciences.* Philadelphia: John Templeton Press.

Pargament, K. I., Wong, S., & Exline, J. J. (in press). *Wholeness and holiness: The spiritual dimensions of eudaimonics*. Chapter to appear in J. Vittersø (Ed.), Handbook of eudaimonic wellbeing. New York: Springer.

Abu-Raiya, H., Pargament, K. I., Exline, J. J., & Agbaria, Q. (2016). Prevalence, predictors, and implications of religious/spiritual struggles among Muslims. *Journal for the Scientific Study of Religion.* Advance online publication. DOI: 10.1111/jssr.12230

Bradley, D. F., Exline, J. J., & Uzdavines, A. W. (2016). Relational reasons for nonbelief in the existence of gods: An important adjunct to intellectual nonbelief. *Psychology of Religion and Spirituality.* Advance online publication. DOI: http://dx.doi.org/10.1037/rel0000073

Bradley, D. F., Grubbs, J. B., Uzdavines, A., Exline, J. J., & Pargament, K. I. (2016). Perceived addiction to internet pornography among religious believers and nonbelievers. *Sexual Addiction & Compulsivity, 2-3,* 225-243. DOI:10.1080/10720162.2016.1162237

Exline, J. J., Homolka, S. J., & Harriott, V. A. (2016). Divine struggles: Links with body image concerns, binging, and compensatory behaviors around eating. *Mental Health, Religion & Culture, 19,* 8-22. DOI: 10.1080/13674676.2015.1087977

Exline, J. J., Krause, S. J., & Broer, K. A. (2016). Anger toward God and religious coping strategies among patients seeking treatment for chronic headache pain. *Journal of Religion and Health, 55,* 1729-1747. DOI 10.1007/s10943-016-0259-y

Exline, J. J., Pargament, K. I., Hall, T. W., & Harriott, V. A. (2016). Predictors of growth from spiritual struggle among Christian undergraduates: Religious coping and perceptions of helpful action by God are both important. *Journal of Positive Psychology*. DOI: http://dx.doi.org/10.1080/17439760.2016.1228007. Advance online publication.

Griffin, B. J., Worthington, E. L., Jr., Leach, J. D., Hook, J. N., Grubbs, J. B., Exline, J. J., & Davis, D. E. (2016). Sexual congruence moderates the associations of hypersexual behavior with spiritual struggle and sexual self-concept. *Sexual Addiction & Compulsivity, 2-3,* 279-295. DOI: 10.1080/10720162.2016.1150924

Grubbs, J. B., & Exline, J. J. (2016). Understanding entitlement as a cognitive-personality vulnerability to psychological distress. *Psychological Bulletin.* http://dx.doi.org/10.1037/bul0000063

Grubbs, J. B., Exline, J. J., Pargament, K. I., Volk, F., & Lindberg, M. J. (2016). Internet pornography use, perceived addiction, and religious/spiritual struggles. *Archives of Sexual Behavior.* Advance online publication. DOI: 10.1007/s10508-016-0772-9

Grubbs, J. B., Wilt, J. A., Stauner, N., Exline, J. J., & Pargament, K. I. (2016). Self, struggle, and soul: Linking personality, self-concept, and religious/spiritual struggle. *Personality and Individual Differences, 101,* 144-152.

Stauner, N., Exline, J. J., Grubbs, J. B., Pargament, K. I., Bradley, D. F., & Uzdavines, A. (2016). Bifactor models of religious and spiritual struggles: Distinct from religiousness and distress. *Religions,7(6),* 68. DOI: 10.3390/rel7060068

Stauner, N., Exline, J. J., & Pargament, K. I. (2016). Religious and spiritual struggles as concerns for health and well-being. *Horizonte,* 14(41), 48-75. DOI: 0.5752/P.2175-5841.2016v14n41p48

Twenge, J. M., Sherman, R. A., Exline, J. J., & Grubbs, J. B. (2016). Declines in American adults' religious participation and beliefs, 1972-2014. *SAGE Open,* January-March 2016, 1-13. DOI: 10.1177/2158244016638133

Wilt, J. A., Cooper, E. B., Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2016). Associations of perceived addiction to internet pornography with religious/spiritual and psychological functioning. *Sexual Addiction & Compulsivity, 2-3.* 260-278. DOI: 10.1080/10720162.2016.1140604

Wilt, J. A., Exline, J. J., Lindberg, M., Park, C., & Pargament, K. I. (2016). Theological beliefs about suffering and interactions with the divine. *Psychology of Religion & Spirituality.* Advance online publication. DOI: http://dx.doi.org/10.1037/rel0000067

Wilt, J. A., Exline, J. J., Park, C. L., & Pargament, K. I. (2016). God's role in suffering: Theodicies, divine struggle, and mental health. *Psychology of Religion & Spirituality*. Advance online publication. DOI: http://dx.doi.org/10.1037/rel0000058

Wilt, J. A., Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2016). Personality, religious and spiritual struggles, and well-being. *Psychology of Religion and Spirituality.* Advance online publication. DOI: http://dx.doi.org/10.1037/rel0000054

Wilt, J. A., Grubbs, J. B., Pargament, K. I., & Exline, J. J. (2016). Religious and spiritual struggles, past and present: Relations to the Big Five and well-being. *International Journal for the Psychology of Religion.* Advance online publication. DOI:10.1080/10508619.2016.1183251

Abu-Raiya, H., Pargament, K. I., & Exline, J. J. (2015). Understanding and addressing religious/spiritual struggles in health care. *Health and Social Work,* 40(4), e126-134. e134 doi:10.1093/hsw/hlv055

Abu-Raiya, H., Pargament, K. I., Weissberger, A., & Exline, J. J. (2015). An examination of religious/spiritual struggle among Israeli Jews. *International Journal for the Psychology of Religion.* Advance online publication. *DOI:* 10.1080/10508619.2014.1003519.

Bradley, D. F., Exline, J. J., & Uzdavines, A. (2015). The god of nonbelievers: Characteristics of a hypothetical god. *Science, Religion and Culture, 2,* 120-130. http://smithandfranklin.com/current-issues/The-God-of-Nonbelievers-Characteristics-of-a-Hypothetical-God/9/16/125/html

Exline, J. J., Grubbs, J. B., & Homolka, S. J. (2015). Seeing God as cruel vs. distant: Links with divine struggles involving anger, doubt, and fear of God's disapproval. *International Journal for the Psychology of Religion, 25,* 29-41.

Grubbs, J. B., Stauner, N., Exline, J. J., Pargament, K. I., & Lindberg, M. J. (2015). Perceived addiction to internet pornography and psychological distress: Examining relationships concurrently and over time. *Psychology of Addictive Behaviors.* Advance online publication. DOI: 10.1037/adb0000114

Twenge, J. M., Exline, J. J., Grubbs, J. B., Sastry, R., & Campbell, W. K. (2015). Generational and time period differences in American adolescents' religious orientation, 1966-2014. *PLOS ONE*. DOI: http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0121454

Wilt, J. A., Grubbs, J. B., Lindberg, M. J., Exline, J. J., & Pargament, K. I. (2015). Anxiety predicts increases in religious/spiritual doubt over two weeks, one month, and one year. *The*

International Journal for the Psychology of Religion. Advance online publication. DOI: 10.1080/10508619.2015.1098820

Worthington, E. L., Jr., Griffin, B. J., Lavelock, C. R., & Exline, J. J. (2015). Compassion as a virtue affected by religion, spirituality, and other virtues. In T. Plante (Ed.), *The psychology of compassion and cruelty: Understanding the emotional, spiritual, and religious influences* (pp. 17-34). Santa Barbara, CA: ABC-CLIO.

Exline, J. J. (2014). Getting angry at God. *Christian Reflection,* [Fall 2014 Issue: Anger], 65-72. http://www.baylor.edu/content/services/document.php/235842.pdf

Exline, J. J., Pargament, K. I., Grubbs, J. B., & Yali, A. M. (2014). The Religious and Spiritual Struggles Scale: Development and initial validation. *Psychology of Religion and Spirituality, 6,* 208-222. DOI: 10.1037/a0036465

Grubbs, J. B., & Exline, J. J. (2014). Why did God make me this way? Anger at God in the context of personal transgressions. *Journal of Psychology and Theology, 42,* 315-325.

Grubbs, J. B., & Exline, J. J. (2014). Humbling yourself before God: Humility as a reliable buffer against spiritual struggle. *Journal of Psychology and Theology, 42,* 41-49. 0091-6471/410-730

Grubbs, J. B., Exline, J. J., & Twenge, J. M. (2014). Psychological entitlement and ambivalent sexism: Understanding the role of entitlement in predicting two forms of sexism. *Sex Roles, 70,* 209-220. doi: 10.1007/s11199-014-0360-1

Grubbs, J. B., Exline, J. J., Pargament, K. I., Hook, J. N., & Carlisle, R. D. (2014). Transgression as addiction: Religiosity and moral disapproval as predictors of perceived addiction to pornography. *Archives of Sexual Behavior, 44,* 125-136. DOI: 10.1007/s10508-013-0257-z

Zell, A. L., & Exline, J. J. (2014). Sparing others through social comparison. In Z. Krizan & F. X. Gibbons (Eds.), *Communal functions of social comparison* (pp. 95-119). New York: Cambridge University Press.

Exline, J. J. (2013). Anger toward God as a spiritual struggle. *The Table, 2.* http://cct.biola.edu/journal/article/2013/fall/anger-towards-god-spiritual-struggle/

Exline, J. J. (2013). The thorny issue of forgiveness: A psychological perspective. *Pepperdine Dispute Resolution Law Journal, 13,* 13-33.

Exline, J. J. (2013). Tuning in to the voices of our members: Highlights from the recent survey of Division 36. *Society for the Psychology of Religion and Spirituality Newsletter, 37(1),* 1-6.

Exline, J. J. (2013). Anger toward God: A new frontier in the study of forgiveness. In M. Maamri (Ed.), *Mapping forgiveness* (pp. 71-84). Oxford, UK: Interdisciplinary Press.

Exline, J. J. (2013). Religious and spiritual struggles. In K. I. Pargament (Editor-in-Chief), J. J. Exline, & J. W. Jones (Associate Eds.), *APA handbook of psychology, religion, and spirituality (Volume 1: Context, theory, and research;* pp. 459-475). Washington, DC: American Psychological Association.

Exline, J. J., Homolka, S. J., & Grubbs, J. B. (2013). Negative views of parents and struggles with God: An exploration of two mediators. *Journal of Psychology and Theology, 41,* 200-212.

Exline, J. J., Prince-Paul, M., Root, B. L., & Peereboom, K. S. (2013). Anger toward God among family members of hospice patients. *Journal of Palliative Medicine, 16,* 369-375. DOI: 10.1089/jpm.2012.0246

Exline, J. J., & Rose, E. D. (2013). Religious and spiritual struggles. In R. F. Paloutzian & C. L. Park (Eds.), *Handbook of the psychology of religion and spirituality* (2nd ed.; pp. 380-398). New York: Guilford.

Exline, J. J., Zell, A. L., & Lobel, M. (2013). Sidestepping awkward encounters: Avoidance as a response to outperformance-related discomfort. *Journal of Applied Social Psychology, 43,* 706-720. DOI: 10.1111/j.1559-1816.2013.01047.x

Grubbs, J. B., Exline, J. J., & Campbell, W. K. (2013). I deserve better and God knows it! Psychological entitlement as a robust predictor of anger at God. *Psychology of Religion and Spirituality, 5,* 192-200.

Grubbs, J. B., Volk, F., & Exline, J. J. (2013). Perceived internet pornography addiction: Individual differences, psychological distress, and validation of a brief measure. *Journal of Sex and Marital Therapy.* Advance online publication. DOI: 10.1080/0092623X.2013.842192

Pargament, K. I. (Editor-in-Chief), Exline, J. J., & Jones, J. W. (Associate Eds.) (2013). *APA handbook of psychology, religion, and spirituality (Volume 1: Context, theory, and research).* Washington, DC: American Psychological Association.

Pargament, K. I., Mahoney, A., Exline, J. J., Jones, J. W., & Shafranske, E. P. (2013). Envisioning an integrative paradigm for the psychology of religion and spirituality: An introduction to the APA handbook of psychology, religion and spirituality. In K. I. Pargament (Editor-in-Chief), J. J. Exline, & J. W. Jones (Associate Eds.), *APA handbook of psychology, religion, and spirituality* (*Volume 1: Context, theory, and research;* pp. 3-19). Washington, DC: American Psychological Association.

Pargament, K. I., Mahoney, A., Shafranske, E. P., Exline, J. J., & Jones, J. W. (2013). From research to practice: Towards an applied psychology of religion and spirituality. In K. I. Pargament (Editor-in-Chief), A. Mahoney, & E. P. Shafranske (Associate Eds.), *APA handbook of psychology, religion, and spirituality* (*Volume 2: An applied psychology of religion and spirituality;* pp. 3-22). Washington, DC: American Psychological Association.

Prince-Paul, M., Zyzanski, S. J., & Exline, J. J. (2013). The RelCom-S: A screening instrument to assess personal relationships and communication in advanced cancer. *Journal of Hospice and Palliative Nursing, 15,* 298-306.

Root, B. L., & Exline, J. J. (2013). The role of continuing bonds in coping with grief: Overview and future directions. *Death Studies.* Advance online publication. DOI: 10.1080/07481187.2012.712608

Carter, R. R., Johnson, S. J., Exline, J. J., Post, S. G., & Pagano, M. E. (2012). Addiction and "Generation Me": Narcissistic and prosocial behaviors of youth with substance dependence disorder in comparison with normative youth. *Alcoholism Treatment Quarterly, 30,* 163-178.

Exline, J. J. (2012). There's room for all of us: Discerning your role in the integration movement. *Journal of Psychology and Theology, 40,* 60-65.

Exline, J. J. (2012). Humility and the ability to receive from others. *Journal of Psychology and Christianity, 31,* 40-50.

Exline, J. J. (2012). The flame of love as a refining fire: Gifts of spiritual struggle. In M. T. Lee & A. Yong (Eds.), *Godly love: Impediments and possibilities* (pp. 57-74). Lanham, MD: Lexington Books.

Exline, J. J. (2012). Godly love from the perspective of psychology. In M. T. Lee & A. Yong (Eds.), *The science and theology of godly love* (pp. 141-156). DeKalb, IL: Northern Illinois University Press.

Exline, J. J. (2012). The many faces and voices of Division 36: Finding your own unique way to touch the lives of others. *Society for the Psychology of Religion and Spirituality Newsletter. 36(3),* 1-4.

Exline, J. J., & Hill, P. C. (2012). Humility: A consistent and robust predictor of generosity. *Journal of Positive Psychology, 7,* 208-218. DOI:10.1080/17439760.2012.671348

Exline, J. J., Kaplan, K. J., & Grubbs, J. B. (2012). Anger, exit, and assertion: Do people see protest toward God as morally acceptable? *Psychology of Religion and Spirituality, 4,* 264-277.

Exline, J. J., Lisan, A., & Lisan, E. (2012). Reflecting on acts of kindness toward the self: Emotions, generosity, and the role of social norms. *Journal of Positive Psychology, 7,* 45-56.

Exline, J. J., Prince-Paul, M., Root, B. L., Peereboom, K. S., & Worthington, E. L., Jr. (2012). Forgiveness issues at the end of life: A study with family members of hospice patients. *Journal of Palliative Medicine, 15,* 1113-1119.

Exline, J. J., & Zell, A. L. (2012). Who doesn't want to be envied? Personality correlates of emotional responses to outperformance scenarios. *Basic and Applied Social Psychology, 34,* 236-253.

Exline, J. J., Zell, A. L., Bratslavsky, E., Hamilton, M., & Swenson, A. (2012). People-pleasing through eating: Sociotropy predicts greater eating in response to perceived social pressure. *Journal of Social and Clinical Psychology, 31,* 169-193.

Greer, C. L., Greer, T. W., Worthington, E. L. Jr., Miller, A. J., Van Tongeren, D. R., Toussaint, L., & Exline, J. J. (2012). Religion and fairness, justice, and forgiveness in organizational settings. In P. C. Hill & B. Dik (Eds.), *The psychology of religion and workplace spirituality* (pp. 201-222). Charlotte, NC: Information Age Publishing.

Rose, E. D., & Exline, J. J. (2012). Personality, spirituality, and religion. In L. Miller (Ed.), *Oxford handbook of the psychology of religion and spirituality* (pp. 85-103). New York: Oxford University Press.

Bright, D. S., & Exline, J. J. (2011). Forgiveness at four levels: Intrapersonal, relational, organizational and collective-group. In K. Cameron & G. Spreitzer (Eds.), *Handbook of positive organizational scholarship* (pp. 244-259). New York: Oxford.

Exline, J. J. (2011). Anger toward God: A new frontier in the study of forgiveness. In M. M. Maamri, N. Nevin, & E. L. Worthington, Jr. (Eds.), *A journey through forgiveness.* Oxford, England: Inter-Disciplinary Press. [eBook, ISBN: 978-1-84888-048-1; http://www.inter-disciplinary.net/publishing/id-press/ebooks/a-journey-through-forgiveness/]

Exline, J. J., & Bright, D. S. (2011). Spiritual struggles in the workplace. *Journal of Management, Spirituality, and Religion, 8,* 123-142.

Exline, J. J., & Grubbs, J. (2011). "If I tell others about my anger toward God, how will they respond?" Predictors, associated behaviors, and outcomes in an adult sample. *Journal of Psychology and Theology, 39,* 304-415.

Exline, J. J., Park, C. L., Smyth, J. M., & Carey, M. P. (2011). Anger toward God: Social-cognitive predictors, prevalence, and links with adjustment to bereavement and cancer. *Journal of Personality and Social Psychology, 100,* 129-148.

Exline, J. J., Root, B. L., Yadavalli, S., Fisher, M. L., & Martin, A. M. (2011). Reparative behaviors and self-forgiveness: Effects of a laboratory-based exercise. *Self & Identity, 10,* 101-126.

Root, B. L., & Exline, J. J. (2011). Gender differences in response to experimental forgiveness prompts: Do men show stronger responses than women? *Basic and Applied Social Psychology, 33,* 182-193.

Witvliet, C. V. O., Hinman, N. G., Exline, J. J., & Brandt, T. (2011). Responding to our own transgressions: An experimental study of repentance, negative rumination, self-justification, and distraction. *Journal of Psychology and Christianity, 30,* 223-238.

Fisher, M. L., & Exline, J. J. (2010). Three pathways to self-forgiveness: Coping with shame, guilt, and regret. *Social and Personality Psychology Compass, 4, 548-558.*

Prince-Paul, M. J., & Exline, J. J. (2010). Personal relationships and communication messages at the end of life. *Nursing Clinics of North America, 45,* 449-463.

Wood, B. T., Worthington, E. L., Jr., Exline, J. J., Yali, A. M., Aten, J. D., & McMinn, M. R. (2010). Development, refinement, and psychometric properties of the Attitudes toward God Scale (ATGS-9). *Psychology of Religion and Spirituality, 2,* 148-167.

Zell, A. L., & Exline, J. J. (2010). How does it feel to be outperformed by a "good winner"? Prize sharing and self-deprecating as appeasement strategies. *Basic and Applied Social Psychology, 32,* 69-85.

Exline, J. J., & Zell, A. L. (2009). Empathy, self-affirmation, and forgiveness: The moderating roles of gender and entitlement. *Journal of Social and Clinical Psychology, 28,* 1071-1099.

Exline, J. J. (2009). Relationships with God. In H. Reis & S. Sprecher (Eds.), *Encyclopedia of human relationships, Volume 1,* pp. 767-768. Thousand Oaks, CA: Sage.

Rice, S. K., Dirks, D., & Exline, J. J. (2009). Of guilt, defiance, and repentance: Evidence from the Texas death chamber. *Justice Quarterly, 26,* 295-326.

Brown, R. P., Wohl, M. J. A., & Exline, J. J. (2008). Taking up offenses: Second-hand forgiveness and identification with targets of transgressions. *Personality and Social Psychology Bulletin,* 34, 1406-1419.

Exline, J. J., Baumeister, R. F., Zell, A. L., Kraft, A., & Witvliet, C. V. O. (2008). Not so innocent: Does seeing one's own capability for wrongdoing predict forgiveness? *Journal of Personality and Social Psychology, 94,* 495-515.

Exline, J. J. (2008). Taming the wild ego. In H. A. Wayment & J. A. Bauer (Eds.), *Transcending self-interest: Psychological explorations of the quiet ego* (pp. 53-62). Washington, DC: American Psychological Association.

Exline, J. J. (2008). Repentance and forgiveness: How can they promote the 'love that does justice'? In M. A. Edwards & S. G. Post (Eds.), *The love that does justice: Spiritual activism in dialogue with social science* (pp. 187-191). Cleveland, OH: Unlimited Love Press.

Exline, J. J. (2008). Beliefs about God and forgiveness in a Baptist church sample. *Journal of Psychology and Christianity, 27,* 131-139.

Exline, J. J., & Zell, A. L. (2008). Antidotes to envy: A conceptual framework. In R. H. Smith (Ed.), *Envy: Theory and research* (pp. 315-331). New York: Oxford.

Exline, J. J., & Zell, A. L. (2008). Does a humble attitude promote forgiveness? Challenges, caveats, and the role of gender. In W. Malcolm, N. De Courville, & K. Belicki (Eds.), *Women's reflections on the complexities of forgiveness* (pp. 235-251). New York: Routledge.

Wallace, H. M., Exline, J. J., & Baumeister, R. F. (2008). Interpersonal consequences of forgiveness: Does forgiveness deter or encourage repeat offenses? *Journal of Experimental Social Psychology, 44,* 453-460.

Witvliet, C. V. O., Worthington, E. L., Jr., Root, L. M., Sato, A. F., Ludwig, T. E., & Exline, J. J. (2008). Retributive justice, restorative justice, and forgiveness: A psychophysiological analysis. *Journal of Experimental Social Psychology, 44,* 10-25.

Exline, J. J., DeShea, L., & Holeman, V. T. (2007). Is apology worth the risk? Predictors, outcomes, and ways to avoid regret. *Journal of Social and Clinical Psychology, 26,* 479-504.

Exline, J. J. (2007). Forgiveness. In R. F. Baumeister & K. Vohs (Eds.), *Encyclopedia of Social Psychology* (volume 1, pp. 359-362). Thousand Oaks, CA: Sage Publications.

Exline, J. J. (2007). Religion and spirituality. In R. F. Baumeister & K. Vohs (Eds.), *Encyclopedia of Social Psychology* (volume 2, pp. 745-746).Thousand Oaks, CA: Sage Publications.

Exline, J. J., & Yali, A. Y. (2006). Heaven's gates and hell's flames: Afterlife beliefs of Catholic and Protestant undergraduates. *Research in the Social Scientific Study of Religion, 17,* 235-260.

Fisher, M. L., & Exline, J. J. (2006). Self-forgiveness versus condoning: The importance of accepting responsibility. *Self and Identity, 5,* 127-146.

Exline, J. J., Gregory, J., Hockemeyer, J., Tulloch, H., & Smyth, J. M. (2005). Religious framing by PTSD patients when writing about traumatic experiences. *International Journal for the Psychology of Religion, 15,* 17-33.

Exline, J. J., & Martin, A. (2005). Anger toward God: A new frontier in forgiveness research. In E. L. Worthington, Jr. (Ed.), *Handbook of forgiveness* (pp. 73-88). New York: Routledge.

Exline, J. J., & Rose, E. (2005). Religious and spiritual struggles. In R. F. Paloutzian and C. L.Park (Eds.), *Handbook of the psychology of religion and spirituality* (pp. 315-330). New York: Guilford.

Hill, P. C., Exline, J. J., & Cohen, A. B. (2005). The social psychology of justice and forgiveness in civil and organizational settings. In E. L. Worthington, Jr. (Ed.), *Handbook of forgiveness* (pp. 477-490). New York: Routledge.

Exline, J. J., Baumeister, R. F., Bushman, B. J., Campbell, W. K., & Finkel, E. J. (2004). Too proud to let go: Narcissistic entitlement as a barrier to forgiveness. *Journal of Personality and Social Psychology, 87,* 894-912.

Exline, J. J., Single, P. B., Lobel, M., & Geyer, A. L. (2004). Glowing praise and the envious gaze: Social dilemmas surrounding the public recognition of achievement. *Basic and Applied Social Psychology, 26,* 119-130.

Campbell, W. K, Bonacci, A. M., Shelton, J., Exline, J. J., & Bushman, B. J. (2004). Psychological entitlement: Interpersonal consequences and validation of a new self-report measure. *Journal of Personality Assessment, 83,* 29-45.

Exline, J. J., & Smith, C. (2004). The value of forgiveness in pastoral care. In D. Herl & M. L. Berman (Eds.), *Building bridges over troubled waters: Enhancing pastoral care and guidance* (pp. 259-275). Lima, OH: Wyndham Hall.

Exline, J. J., & Geyer, A. L. (2004). Perceptions of humility: A preliminary study. *Self and Identity, 3,* 95-114.

Exline, J. J. (2004). Anger toward God: A brief overview of existing research. *Psychology of Religion Newsletter, 29(1),* 1-8.

Exline, J. J., Campbell, W. K., Baumeister, R. F., Joiner, T., Krueger, J., & Kachorek, L. V. (2004). Humility and modesty. In C. Peterson & M. Seligman (Eds.), *Character strengths and virtues: A handbook and classification* (pp. 461-475). New York: Oxford.

Exline, J. J. (2003). Belief in Heaven and Hell among Christians in the United States: Denominational differences and clinical implications. *Omega: Journal of Death & Dying, 47,* 155-168.

Exline, J. J. Worthington, E. L., Jr., Hill, P., & McCullough, M. E. (2003). Forgiveness and justice: A research agenda for social and personality psychology. *Personality and Social Psychology Review, 7,* 337-348.

Baumeister, R. F., & Exline, J. J. (2002). Mystical self loss: A challenge for psychological theory. *International Journal for the Psychology of Religion, 12,* 15-20.

Exline, J. J. (2002). Stumbling blocks on the religious road: Fractured relationships, nagging vices, and the inner struggle to believe. *Psychological Inquiry, 13,* 182-189.

Exline, J. J. (2002). The picture is getting clearer, but is the scope too limited? Three overlooked questions in the psychology of religion. *Psychological Inquiry, 13,* 245-247.

Exline, J. J., & Lobel, M. (2001). Private gain, social strain: Do relationship factors shape responses to outperformance? *European Journal of Social Psychology, 31,* 593-607.

Baumeister, R. F., & Exline, J. J. (2000). Self-control, morality, and human strength. *Journal of Social and Clinical Psychology, 19,* 29-42.

Exline, J. J., & Baumeister, R. F. (2000). Expressing forgiveness and repentance: Benefits and barriers. In M. E. McCullough, K. Pargament, & C. Thoresen (Eds.), *Forgiveness: Theory, research, and practice* (pp. 133-155). New York: Guilford.

Exline, J. J., Yali, A. M., & Sanderson, W. C. (2000). Guilt, discord, and alienation: The role of religious strain in depression and suicidality. *Journal of Clinical Psychology, 56,* 1481-1496.

Exline, J. J., & Lobel, M. (1999). The perils of outperformance: Sensitivity about being the target of a threatening upward comparison. *Psychological Bulletin, 125,* 307-337.

Exline, J. J., Yali, A. M., & Lobel, M. (1999). When God disappoints: Difficulty forgiving God and its role in negative emotion. *Journal of Health Psychology, 4,* 365-379.

Baumeister, R. F., & Exline, J. J. (1999). Virtue, personality, and social relations: Self-control as the moral muscle. *Journal of Personality, 67,* 1165-1194.

Exline, J. J. (1999). Outperformance has its hazards: Sensitivity about being the target of a threatening upward comparison. *Journal of Psychology and Christianity, 18,* 75-80.

Juola-Exline, J. A. (1998). Sensitivity about being the target of upward comparison. (Doctoral dissertation, State University of New York at Stony Brook, 1996). *Dissertation Abstracts International, 58(09),* 5192.

Baumeister, R. F., Exline, J. J., & Sommer, K. L. (1998). The victim role, grudge theory, and two dimensions of forgiveness. In E. L. Worthington, Jr. (Ed.), *Dimensions of forgiveness: Psychological research and theological perspectives* (pp. 79-104). Radnor, PA: Templeton.

McCullough, M. E., Exline, J. J., & Baumeister, R. F. (1998). An annotated bibliography of research on forgiveness and related concepts. In E. L. Worthington, Jr. (Ed.), *Dimensions of forgiveness: Psychological research and theological perspectives* (pp. 193-317). Radnor, PA: Templeton Press.

Exline, J. J., & Lobel, M. (1997). Views of the self and affiliation strategies: A social comparison perspective. *Basic and Applied Social Psychology, 19,* 243-259.

Boice, R. B., & Exline, J. J. (1996). How writing informs cognitive psychology (and vice-versa) [Review of the book *The psychology of writing*]. *Contemporary Psychology, 41*, 53-54.

Exline, J. J., Dorrity, K., & Wortman, C. B. (1996). Coping with bereavement: A research review for clinicians. *In Session: Psychotherapy in Practice, 2(4),* 3-19.

Wortman, C. B., Carnelley, K. B., Lehman, D. R., Davis, C. G., & Exline, J. J. (1994). Coping with the loss of a family member: Implications for community-level research and intervention. In S. E. Hobfoll & M. W. de Vries (Eds.), *Extreme stress and communities: Impact and intervention* (pp. 83 - 103). Dordrecht, the Netherlands: Kluwer.

Material under Review

Exline, J. J., Bradley, D. F., Uzdavines, A., & Stauner, N. (2016). *God belief as an innate aspect of human nature: A response to John Shook and questions for Justin Barrett.* Manuscript submitted for publication. [under review]

Exline, J. J., Wilt, J. A., Stauner, N., Harriott, V. A., & Saritoprak, S. (2016). Self-forgiveness and religious/spiritual struggles. Chapter to appear in L. Woodyatt, E. L., Worthington, Jr., B. Griffin, & M. Wenzel (Eds.), *Handbook of self-forgiveness*. [under review]

Griffin, B. J., Worthington, E. L., Jr., Leach, J., Garthe, R. C., Lavelock, C. R., Exline, J. J., Grubbs, J. B., Davis, D. E., & Hook, J. N. (2015). *Sacred desecration, spiritual struggle, and mental health: A model and preliminary empirical evidence.* Manuscript submitted for publication. [under revision]

Oemig Dworsky, C. K., Pargament, K. I., Wong, S., & Exline, J. J. (2016). *Suppressing spiritual struggles: The role of experiential avoidance in mental health.* [under revision]

Saritoprak, S. N., & Exline, J. J. (2016). Spiritual jihad: Implications for struggle and growth. Chapter to appear in C. Y. Al-Karam (Ed.), *Islamic psychology: Research, theory, and practice.* [under review]

Wilt, J. A., Stauner, N., Lindberg, M. J., Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2016). *Struggles with ultimate meaning: A unique component of the psychological experience of meaning in life.* Manuscript submitted for publication. [under revision]

Manuscripts in Preparation

Breuninger, M., Wilt, J. A., Pargament, K. I., Exline, J. J., Teng, E., & Stanley, M. (2016). *Spiritual struggles among veterans*. Manuscript in preparation.

Chase, T., Teng, E., Stanley, M., Barrera, T., Exline, J., & Pargament, K. (2016). *The war inside: Emotion regulation difficulties in military veterans.* Manuscript in preparation.

Exline, J. J., Bradley, D. F., Uzdavines, A. W., & Grubbs, J. B. (2015). *Reasons for belief and nonbelief in God.* Manuscript in preparation.

Exline, J. J., & Stauner, N. (2016). *Approach, complaint, suppression, withdrawal and disengagement: Five behaviors toward God in the context of spiritual struggle:* Manuscript in preparation.

Exline, J. J., Stauner, N., Pargament, K. I., Grubbs, J. G., & Yali, A. M. (2016). *A 14-item form of the Religious and Spiritual Struggles Scale: Development and preliminary validation.* Manuscript in preparation.

Feuille, M., Pargament, K. I., Lucero, S., Homolka, S. J., Harriott, V., & Exline, J. J. (2015). *An updated meta-analysis of the effects of religious/spiritual struggles, positive religious/spiritual coping, on psychological adjustment.* Manuscript in preparation.

Grubbs, J. B., Exline, J. J., Campbell, W. K., Twenge, J. M., & Pargament, K. I. (2016). *God owes me: The role of divine entitlement in predicting struggles with deity.* Manuscript in preparation.

Homolka, S. J., & Exline, J. J. (2015). *Divine struggles: Parents' contributions and attachment to God as a mediator.* Manuscript in preparation.

Homolka, S. J., & Exline, J. J. (2015). *Religious and spiritual struggles among children and adolescents.* Manuscript in preparation.

Lindberg, M., & Exline, J. J. (2015). *God caused vs. God allowed: The role of direct and indirect agency in the prediction of anger toward God*. Manuscript in preparation.

Stauner, N., Exline, J. J., Grubbs, J. B., & Pargament, K. I. (2015). *Life stress as a predictor of religious/spiritual struggles.* Manuscript in preparation.

Uzdavines, A., Exline, J.J., & Bradley, D. F. (2014) *Measurement invariance on the Religious and Spiritual Struggles Scale: Do believers and nonbelievers respond similarly?* Manuscript in preparation.

Wilt, J. A., Hall, T. W., Pargament, K. I., & Exline, J. J. (2016). *College life challenges religious worldviews: Religiousness predicts increases in religious/spiritual struggles in college students.* Manuscript in preparation.

Wilt, J. A., Stauner, N., & Exline, J. J. (2016). Spirituality, religiosity, and well-being. Chapter to appear in J. Maddux (Ed.), *Social psychological foundations of well-being and life satisfaction.* Psychology Press.

Selected Professional Presentations (Past 5 years only; full list available from the author)

Homolka, S. J., Exline, J. J., Wilt, J. A., & Pargament, K. I. (2016, June). *Religious and spiritual struggles among adolescents.* Presentation at the Fifth Children's Spirituality Conference: Christian Perspectives, Nashville, TN.

Stauner, N., Wilt, J. A., Exline, J. J., Lindberg, M. J., & Pargament, K. I. (2016, May). *Search for meaning in life: Evidence for nuanced associations with psychological health.* Presentation at the annual meeting for the Association for Psychological Science, Chicago, IL.

Exline, J. J. (2016, May). *Religious and spiritual struggles: A brief overview.* Presentation for the Fifth European Conference on Religion, Spirituality and Health, University of Gdansk, Gdansk, Poland.

Exline, J. J. (2016, April). Embracing the shadow: The psychology of religious and spiritual struggles. Presented as part of *Spirituality and the Deepening of Clinical Research and Practice: An Emerging Multi-Disciplinary Field: An Event Honoring the Scholarly*

Contributions of Professor Ken Pargament, Bowling Green State University, Bowling Green, OH.

Bradley, D. F., Uzdavines, A., & Exline, J. J. (2016, March). *The relationship between interpersonal religious/spiritual struggles and nonbelievers' psychological well-being.* Presentation at the Annual Midyear Conference on Religion and Spirituality, Brooklyn, NY.

Homolka, S. J., & Exline, J. J. (2016, March). *Religious and spiritual struggles among adolescents.* Presentation at the Annual Midyear Conference on Religion and Spirituality, Brooklyn, NY.

Homolka, S. J., & Exline, J. J. (2016, March). *Validation of religious and spiritual struggles scales for adolescents.* Presentation at the Annual Midyear Conference on Religion and Spirituality, Brooklyn, NY.

Kusina, J. R., & Exline, J. J. (2016, March). *The struggle is real: Religious and spiritual struggles and associated eating pathology.* Presentation at the Annual Midyear Conference on Religion and Spirituality, Brooklyn, NY.

Saritoprak, S. N., & Exline, J. J. (2016, March). *Religious/spiritual struggles within a Muslim sample in the U. S.* Presentation at the Annual Midyear Conference on Religion and Spirituality, Brooklyn, NY.

Stauner, N., & Exline, J. J. (2016, March). *Religious and spiritual struggles as concerns for health and well-being.* Presentation at the Annual Midyear Conference on Religion and Spirituality, Brooklyn, NY.

Bradley, D. F., Uzdavines, A., & Exline, J. J. (2016, January). *Predictors of nonbeliever microaggression stress.* Data blitz presentation at the Psychology of Religion & Spirituality Preconference of the Annual Meeting of the Society for Personality and Social Psychology, San Diego, CA.

Grubbs, J. B., Exline, J. J., Pargament, K. I., & Lindberg, M. J. (2016, January). *A longitudinal analysis of the relationships between pornography use and religious and spiritual struggles.* Data blitz presentation at the Psychology of Religion & Spirituality Preconference of the Annual Meeting of the Society for Personality and Social Psychology, San Diego, CA.

Harriott, V. A., & Exline, J. J. (2016, January). *Perceived communication from God: More "normal" than we might think?* Poster presented at the Psychology of Religion & Spirituality Preconference of the Annual Meeting of the Society for Personality and Social Psychology, San Diego, CA.

Stauner, N., Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2016, January). *Distinguishing religious and spiritual struggles from religiousness and negative emotionality.* Data blitz presentation at the Psychology of Religion & Spirituality Preconference of the Annual Meeting of the Society for Personality and Social Psychology, San Diego, CA.

Exline, J. J. (2015, December). *Religious and spiritual struggles: A brief overview.* Keynote presentation for a meeting of the Cleveland Psychological Association, Beachwood, OH.

Stauner, N., Exline, J. J., & Pargament, K. I. (2015, October). *The demographics of religious and spiritual struggles in the USA.* Presentation at the annual meeting of the Society for the Scientific Study of Religion, Newport Beach, CA.

Uzdavines, A., & Exline, J. J. (2015, October). *Stressful life events and stability vs. change in religious identification.* Presentation at the annual meeting of the Society for the Scientific Study of Religion, Newport Beach, CA.

Bradley, D. F., Exline, J. J., Uzdavines, A. W., & Grubbs, J. B. (2015, August). *The Reasons of Atheists and Agnostics for Nonbelief in God's Existence Scale: A self-report measure.* Presentation at the annual meeting of the American Psychological Association, Toronto, Ontario, CA.

Exline, J. J. (2015, August). Religious and spiritual struggles: A brief overview. Presented as part of a symposium entitled *Religious and spiritual struggles: New research frontiers* (J. J. Exline, Chair) at the 2015 Congress of the International Association for the Psychology of Religion, Istanbul, Turkey.

Harriott, V. A., & Exline, J. J. (2015, August). *What does God sound like? Towards a scientific understanding of perceptions of hearing from God.* Presentation at the annual meeting of the American Psychological Association, Toronto, Ontario, CA.

Homolka, S. J., & Exline, J. J. (2015, August). *Measuring adolescent religious and spiritual struggles: A retrospective pilot study.* Poster presented at the annual meeting of the American Psychological Association, Toronto, CA.

Stauner, N., Exline, J. J., Pargament, K. I., Wilt, J., & Lindberg, M. (2015, August). *The relationship of meaning in life to religious and spiritual character.* Poster presented at the annual meeting of the American Psychological Association, Toronto, Ontario, CA.

Stauner, N., Exline, J. J., Uzdavines, A., & Bradley, D. F. (2015, August). The religious and spiritual struggles of the nonreligious and nonspiritual. Presented as part of a symposium entitled *Atheism: Psychological Perspectives* (T. J. Coleman, III, Chair) at the 2015 Congress of the International Association for the Psychology of Religion, Istanbul, Turkey.

Stauner, N., Wilt, J. A., Grubbs, J. B., Pargament, K. I., & Exline, J. J. (2015, August). Neuroticism and stressful life events predict religious and spiritual struggles. Presented as part of a symposium entitled *Religious and spiritual struggles: New research frontiers* (J. J. Exline, Chair) at the 2015 Congress of the International Association for the Psychology of Religion, Istanbul, Turkey.

Uzdavines, A., Bradley, D. F., & Exline, J. J. (2015, August). Struggle and the nonreligious: Do weaker forms of nonbelief increase susceptibility to spiritual struggle? Presented as part

of a symposium entitled *Religious and spiritual struggles: New research frontiers* (J. J. Exline, Chair) at the 2015 Congress of the International Association for the Psychology of Religion, Istanbul, Turkey.

Uzdavines, A., & Exline, J. J. (2015, August). *Predicting religious identity and belief change after stressful life events using longitudinal data.* Presentation as part of a symposium entitled *Innovative approaches to examine links between trauma and current religiousness/spirituality* (Crystal Park, Chair) for the annual meeting of the American Psychological Association, Toronto, Ontario, CA.

Uzdavines, A., Stauner, N., & Exline, J. J. (2015, August). Building comparative measures: Validating the Religious and Spiritual Struggles Scale for use with nonbelievers. Presented as part of a symposium entitled *Atheism: Psychological Perspectives* (T. J. Coleman, III, Chair) at the 2015 Congress of the International Association for the Psychology of Religion, Istanbul, Turkey.

Wilt, J. A., A., Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2015, July). *The Big Five, religious and spiritual struggles, and well-being.* Poster presented at the annual meeting of the International Society for the Study of Individual Differences, London, Ontario, CA.

Stauner, N., Wilt, J. A., Exline, J. J., & Pargament, K. I. (2015, June). *Religious and spiritual struggles in relation to stress and religiousness.* Poster presented at the annual meeting of the Association for Research in Personality, St. Louis, MO.

Wilt, J. A., Exline, J. J., Pargament, K. I., & Grubbs, J. B. (2015, June). *Struggle with ultimate meaning: A unique component of the psychological experience of meaning in life.* Presentation at the annual meeting of the Association for Research in Personality, St. Louis, MO.

Grubbs, J. B., Exline, J. J., Wilt, J. & Pargament, K. I. (2015, May). *Predicting perceived addiction to Internet pornography over time: The role of personality and religious beliefs.* Paper presented at the 27th Annual Convention of the Association for Psychological Science, New York, NY.

Stauner, N., Wilt, J. A., Pargament, K. I., & Exline, J. J. (2015, May). *Religious and spiritual struggles, perceived stress, and religiousness.* Poster presented at the annual meeting of the Association for Psychological Science, New York, NY.

Exline, J. J. (2015, April). *Religious and spiritual struggles.* Invited presentation for staff of the John Templeton Foundation, Philadelphia, PA.

Stauner, N., Wilt, J. A., Pargament, K. I., & Exline, J. J. (2015, April). *Religious and spiritual struggles, perceived stress, and religiousness.* Poster presented at the Research ShowCASE, Case Western Reserve University, Cleveland, OH.

Exline, J. J., Uzdavines, A. W., & Bradley, D. F. (2015, March). *If given clear evidence for the existence of a god, how do atheists and agnostics think they would respond?* Presentation at the annual Midyear Research Conference on Religion and Spirituality, Provo, UT.

Harriott, V. A., Exline, J. J., & Grubbs, J. B. (2015, March). *In relationship with God: Perceived communication and conflict.* Presentation at the annual Midyear Research Conference on Religion and Spirituality, Provo, UT.

Homolka, S. J., Exline, J. J., & Pargament, K. I. (2015, March). *Development of a religious and spiritual struggles scale for adolescents: A retrospective pilot study.* Presentation at the annual Midyear Research Conference on Religion and Spirituality, Provo, UT.

Homolka, S. J., & Exline, J. J. (2015, March). *Measuring adolescent religious and spiritual struggles: A retrospective pilot study.* Presentation at the Religion and Spirituality Preconference of the annual meeting of the Society for Research on Child Development, Philadelphia, PA.

Stauner, N., Exline, J. J., Uzdavines, A., Bradley, D. F., & Pargament, K. I. (2015, March). *The religious and spiritual struggles of the nonreligious and nonspiritual.* Presentation at the annual Midyear Research Conference on Religion and Spirituality, Provo, UT.

Stauner, N., Exline, J. J., Wilt, J. A., Lindberg, M. J., & Pargament, K. I. (2015, March). *Predicting life meaning and satisfaction with religious and spiritual struggles.* Presentation at the annual Midyear Research Conference on Religion and Spirituality, Provo, UT.

Uzdavines, A., Exline, J. J., & Bradley, D. F. (2015, March). *The hypothetical god: Asking nonbelievers to imagine a divine figure.* Presentation at the annual Midyear Research Conference on Religion and Spirituality, Provo, UT.

Wilt, J. A., Exline, J. J., Pargament, K. I., & Park, C. L. (2015, March). *Beliefs about suffering and perceived interactions with the divine.* Presentation at the annual Midyear Research Conference on Religion and Spirituality, Provo, UT.

Bradley, D. F., Uzdavines, U., & Exline, J. J. (2015, February). *Patterns of self-identification among atheists and agnostics.* Poster presented at the Psychology of Religion and Spirituality Preconference at the annual meeting for the Society for Personality and Social Psychology, Long Beach, CA.

Homolka, S. J., & Exline, J. J. (2015, February). *Frequency of child and adolescent religious and spiritual struggles: A retrospective pilot study.* Poster presented at the Psychology of Religion and Spirituality Preconference at the annual meeting for the Society for Personality and Social Psychology, Long Beach, CA.

Stauner, N. S., Exline, J. J., & Pargament, K. I. (2015, February). *A bifactor analysis of the Religious and Spiritual Struggles Scale.* Poster presented at the Psychology of Religion and Spirituality Preconference at the annual meeting for the Society for Personality and Social Psychology, Long Beach, CA.

Wilt, J. A., Exline, J. J., & Pargament, K. I. (2015, February). *Adjustment to religious and spiritual struggles predicts well-being above and beyond the Big Five traits and religiousness.* Poster presented at the Psychology of Religion and Spirituality Preconference at the annual meeting for the Society for Personality and Social Psychology, Long Beach, CA.

Exline, J. J., Uzdavines, A. W., & Bradley, D. F. (2015, January). *If given clear evidence for the existence of a god, how do atheists and agnostics think they would respond?* Presentation at the annual meeting of the Institute for Research on Psychology and Spirituality, La Mirada, CA.

Homolka, S. J., & Exline, J. J. (2015, January). *Religious and spiritual struggles—adolescents: Scale development.* Presentation at the annual meeting of the Institute for Research on Psychology and Spirituality, La Mirada, CA.

Bradley, D. F., Exline, J. J., & Uzdavines, A. (2014, November). *Self-reported reasons for nonbelief in God's existence: A quantitative approach.* Presentation at the third international conference of the Nonreligion and Secularity Research Network, Pitzer College, Claremont, CA.

Exline, J. J., Uzdavines, A. W., & Bradley, D. F. (2014, November). *If given clear evidence for the existence of a god, how do atheists and agnostics think they would respond?* Presentation at the third international conference of the Nonreligion and Secularity Research Network, Pitzer College, Claremont, CA.

Uzdavines, A., Exline, J. J., & Bradley, D. F. (2014, November). *The hypothetical god: Asking nonbelievers to imagine a divine figure.* Presentation at the third international conference of the Nonreligion and Secularity Research Network, Pitzer College, Claremont, CA.

Exline, J. J., Kamble, S., & Homolka, S. J. (2014, August). *God's role in suffering and anger toward God(s): Perspectives of Hindu undergraduates in India.* Poster presented at the annual meeting of the American Psychological Association, Washington, DC.

Grubbs, J. B., Exline, J. J., & Pargament, K. I. (2014, August). Religiosity as a robust predictor of perceived addiction to Internet pornography. In J. B. Grubbs & J. J. Exline (Chairs), *Too sexy for my faith? Religion, spirituality, and sexual behavior.* Symposium presented at the annual meeting of the American Psychological Association, Washington, DC.

Grubbs, J. B., & Exline, J. J. (2014, August). *God owes me: Spiritual entitlement as a robust predictor of struggles with the divine.* Poster presented at the annual meeting of the American Psychological Association, Washington, DC.

Harriott, V. A., Exline, J. J., Hall, T. W., & Pargament, K. I. (2014, August). *Awareness of God's presence, well-being, and responses to spiritual struggle.* Poster presented at the annual meeting of the American Psychological Association, Washington, DC.

Homolka, S. J., & Exline, J. J. (2014, August). *It's not just about parents: How other relationships predict views of God and emotions toward God.* Poster presented at the annual meeting of the American Psychological Association, Washington, DC.

Exline, J. J. (2014, July). Forgiveness issues and communication priorities. Keynote presentation at a meeting entitled "Spiritual Care at the Heart of Patient Centered Care," Los Angeles, CA.

Exline, J. J. (2014, July). *Anger toward God.* Presentation at a meeting entitled "Spiritual Care at the Heart of Patient Centered Care," Los Angeles, CA.

Exline, J. J., Krause, S. J., & Broer, K. A. (2014, May). Anger toward God among patients receiving treatment for chronic headache pain. In J. B. Grubbs & J. J. Exline (Chairs), *Religious and spiritual struggles: New research frontiers.* Symposium presented at the 12th annual Mid-Year Conference on Religion and Spirituality, Biola University, La Mirada, CA.

Grubbs, J. B., Exline, J. J., Campbell, W. K., Twenge, J. M., Pargament, K. I., & Hall, T. W. (2014, May). Everyone owes me, including God! An examination of spiritual entitlement. In J. B. Grubbs & J. J. Exline (Chairs), *Religious and spiritual struggles: New research frontiers.* Symposium presented at the 12th annual Mid-Year Conference on Religion and Spirituality, Biola University, La Mirada, CA.

Homolka, S. J., & Exline, J. J. (2014, May). Religious and spiritual struggles among adolescents and children. In J. B. Grubbs & J. J. Exline (Chairs), *Religious and spiritual struggles: New research frontiers.* Symposium presented at the 12th annual Mid-Year Conference on Religion and Spirituality, Biola University, La Mirada, CA.

Uzdavines, A. W., Bradley, D. F., & Exline, J. J. (2014, May). Struggle and the nonreligious: Do weaker forms of nonbelief increase susceptibility to spiritual struggle? In J. B. Grubbs & J. J. Exline (Chairs), *Religious and spiritual struggles: New research frontiers.* Symposium presented at the 12th annual Mid-Year Conference on Religion and Spirituality, Biola University, La Mirada, CA.

Exline, J. J., Pargament, K. I., Grubbs, J. B., & Yali, A. M. (2014, February). *The Religious and Spiritual Struggles Scale: A brief introduction.* Presentation at the Psychology of Religion and Spirituality preconference (Wade Rowatt, Organizer) at the annual meeting of the Society for Personality and Social Psychology, Austin, TX.

Exline, J. J., Pargament, K. I., Grubbs, J. B., & Yali, A. M. (2014, February). Interpersonal conflicts around religion: A major source of religious struggle. In P. Van Cappellen (Chair), *The dark side of religion: Intolerance, prejudice and antisocial behavior.* Symposium at the annual meeting of the Society for Personality and Social Psychology, Austin, TX.

Grubbs, J. B., & Exline, J. J. (2014, February). *Spiritual entitlement: A preliminary examination of deservingness in spiritual life.* Poster presented at the Psychology of Religion and Spirituality preconference at the annual meeting of the Society for Personality and Social Psychology, Austin, TX.

Lindberg, M. J., & Exline, J. J. (2014, February). *"Did God cause or allow my struggle?" Direct and indirect agency, anger at God, and meaning-making.* Poster presented at the annual meeting of the Society for Personality and Social Psychology, Austin, TX.

Uzdavines, A., & Exline, J. J. (2014, February). *Do converts report stronger faith than others?* Poster presented at the Psychology of Religion and Spirituality preconference at the annual meeting of the Society for Personality and Social Psychology, Austin, TX.

Exline, J. J., Pargament, K. I., Grubbs, J. B., Yali, A. M., & Homolka, S. J. (2014, January). *Religious/spiritual struggles: Development of three new measures.* Presentation at the annual meeting of the Institute for Research on Psychology and Spirituality, Biola University, La Mirada, CA.

Exline, J. J. (2013, October). *Knowing yourself, Part II: Don't let yourself get too hungry, angry, lonely, or tired (HALT).* Invited presentation at Gateway Church, Aurora, OH.

Bradley, D. F., & Exline, J. J. (2013, August). *A God-shaped hole? Atheists who experience emotional engagement with "God."* Poster presented at the annual meeting of the American Psychological Association, Honolulu, HI.

Bradley, D. F., & Exline, J. J. (2013, August). Personality characteristics of atheists with emotional reasons for disbelief. In C. DeBlaere (chair), *Current advancements and new directions in atheism research.* Symposium presented at the annual meeting of the American Psychological Association, Honolulu, HI.

Exline, J. J. (2013, August). *Anger toward God: A form of spiritual struggle.* Presidential Address for APA's Division 36 (Society for the Psychology of Religion and Spirituality) at the annual meeting of the American Psychological Association, Honolulu, HI.

Grubbs, J. B., & Exline, J. J. (2013, August). *If God condemns me, so do I: Notions of hell and responses to personal transgression.* Poster presented at the annual meeting of the American Psychological Association, Honolulu, HI.

Homolka, S. J., & Exline, J. J. (2013, August). *Which parental characteristics predict more struggles with God?* Poster presentation at the annual meeting of the American Psychological Association, Honolulu, HI.

Exline, J. J. (2013, June). *Anger toward God.* Presentation at Hospice of the Western Reserve, Cleveland, OH.

Exline, J. J. (2013, April). *Knowing yourself, Part I: The Big Five personality factors, self-esteem, and humility.* Invited presentation at Gateway Church, Aurora, OH.

Exline, J. J. (2013, March). *Setting priorities for Division 36: Results from a survey of our membership*. Presidential address at the Mid-Year Conference on Religion and Spirituality, Columbia, MD.

Bradley, D. F., & Exline, J. J. (2013, March). Variations in atheists' reactions to "God" in response to suffering. Part of a symposium entitled *Divine struggle: New research perspectives,* J. B Grubbs & J. J. Exline (Chairs), at the Mid-Year Conference on Religion and Spirituality, Columbia, MD.

Grubbs, J. B., & Exline, J. J. (2013, March). God image and distress: The mediating role of religious fear and guilt in the relationship between hell beliefs and psychological distress. Part of a symposium entitled *Divine struggle: New research perspectives,* J. B. Grubbs & J. J. Exline (Chairs), at the Mid-Year Conference on Religion and Spirituality, Columbia, MD.

Homolka, S. J., & Exline, J. J. (2013, March). Divine struggles and parental relationships. Part of a symposium entitled *Divine struggle: New research perspectives,* J. B. Grubbs & J. J. Exline (Chairs), at the Mid-Year Conference on Religion and Spirituality, Columbia, MD.

Lindberg, M. J., & Exline, J. J. (2013, March). God caused vs. God allowed: The role of direct and indirect agency in the prediction of anger toward God. Part of a symposium entitled *Divine struggle: New research perspectives,* J. B. Grubbs & J. J. Exline (Chairs), at the Mid-Year Conference on Religion and Spirituality, Columbia, MD.

Exline, J. J. (2013, February). *Anger toward God: A response to suffering*. Invited presentation at Forest Hill Presbyterian Church, Cleveland Heights, OH.

Homolka, S. J., & Exline, J. J. (2013, January). *Parental and divine relationships' links to divine struggle.* Presentation at the annual meeting of the Institute for Research on Psychology and Spirituality, La Mirada, CA.

Exline, J. J. (2012, November). *Anger toward God.* Invited presentation at Emerge Ministries, Akron, OH.

Exline, J. J. (2012, November). *Anger toward God.* Invited presentation at Penn State Erie, Erie, PA.

Exline, J. J. (2012, October). *Spiritual struggles: What do they add to a Christian positive psychology?* Presentation at the a meeting of the Society for Christian Psychology entitled "Towards a Christian Positive Psychology," Regent University, Virginia Beach, VA.

Exline, J. J. (2012, October). *Anger toward God.* Colloquium presentation at Regent University, Virginia Beach, VA.

Exline, J. J. (2012, August). Anger around the idea of God: A relevant topic for some atheists and agnostics. Part of a symposium entitled *Understanding Religion and Spirituality through the Psychological Study of Atheists,* David Wulff & Joseph Hammer (Chairs), at the Annual Meeting of the American Psychological Association, Orlando, FL.

Exline, J. J., Pargament, K. I., Yali, A. M., & Grubbs, J. B. (2012, August). Religious/spiritual struggles: Development and preliminary validation of a new, brief measure. Part of a

symposium entitled *The "Dark Side" of the Faith: An Exploration of Spiritual Struggle*, Joshua B. Grubbs & Julie J. Exline (Chairs), at the Annual Meeting of the American Psychological Association, Orlando, FL.

Glazer, S., Yali, A. M., & Exline, J. (2012, August).*The interaction effects of closeness and anger toward God on depression and life satisfaction.* Poster presented at the Annual Meeting of the American Psychological Association, Orlando, FL.

Grubbs, J. B., Exline, J. J., & Volk, F. (2012, August). Pornography usage, perceived addiction, and spiritual struggle: A preliminary study. Part of a symposium entitled *The "Dark Side" of the Faith: An Exploration of Spiritual Struggle*, Joshua B. Grubbs & Julie J. Exline (Chairs), at the Annual Meeting of the American Psychological Association, Orlando, FL.

Homolka, S. J., & Exline, J. J. (2012, August). *Images of parents and God: How are they related to anger toward God?* Poster presented at the Annual Meeting of the American Psychological Association, Orlando, FL.

Exline, J. J. (2012, April). *Anger toward God.* Invited presentation at the Church of the Covenant, Cleveland, OH.

Exline, J. J., & Grubbs, J. B. (2012, March). Protest against God? Is it morally acceptable? In J. J. Exline (chair), *Relating to God/authority: Historical and empirical dimensions of rebellion, submission, and dialogue.* Symposium presentation at the Mid-Year Conference on Religion and Spirituality, Columbia, MD.

Grubbs, J. B., & Exline, J. J. (2012, March). *"Whose fault is it, anyway?" Negative evaluations of the divine in the context of moral transgression.* Paper presentation at the Mid-Year Conference on Religion and Spirituality, Columbia, MD.

Exline, J. J. (2012, March). *Significance and clinical applications of forgiveness.* Grand Rounds presentation at Akron General Medical Center, Akron, OH.

Exline, J. J & Grubbs, J. B. (2012, January). *Approach, exit, suppression, and complaint: Four ways to handle anger toward God.* Presentation at the Psychology of Religion and Spirituality Preconference, Annual Meeting of the Society for Personality and Social Psychology, San Diego, CA.

Grubbs, J., & Exline, J. (2012, January). *Born this way: Perceptions of the divine in the context of transgression.* Poster presentation at the Psychology of Religion and Spirituality Preconference, Annual Meeting of the Society for Personality and Social Psychology, San Diego, CA. [This poster won the student poster award at the preconference.]

Root, B. L., Exline, J. J., Prince-Paul, M., & Peereboom, K. (2012, January). *Bereaved individuals' feelings of anger toward deceased family members: A mixed methods approach.* Poster presented at the Annual Meeting of the Society for Personality and Social Psychology, San Diego, CA.

Exline, J. J. (2012, January). *Anger toward God: A form of spiritual struggle.* Randall Sorenson Invited Address at the Annual Meeting of the Institute for Research on Psychology and Spirituality, La Mirada, CA.

Grubbs, J., & Exline, J. (2012, January). *Moral transgressions and reactions to the divine.* Presentation at the Annual Meeting of the Institute for Research on Psychology and Spirituality, La Mirada, CA.

Exline, J. J. (2011, December). *Anger toward God*. Presentation for the Health Psychology Fellows, Cleveland Clinic Foundation, Cleveland, OH.

Exline J. J. (2011, November). *Forgiveness: An emotionally challenging, often rewarding, and potentially controversial process.* Panel presentation (Kristina C. Gordon, moderator) at the annual meeting of the Association for Behavioral and Cognitive Therapies, Toronto, Ontario, CA.

Exline, J. J. (2011, October). *Anger around the idea of God.* Presentation for the Center for Inquiry of Northeast Ohio, Stow, OH.

Exline, J. J. (2011, September). *Anger toward God: A common type of spiritual struggle.* Grand rounds presentation, Departments of Psychology and Psychiatry, Cleveland Clinic Foundation, Cleveland, OH.

Exline, J. J. (2011, April). *Finding your ministry identity.* Presentation for the Ministers' Lecture Series, Olivet Institutional Baptist Church, Cleveland, OH.

Exline, J. J. (2011, April). *Anger toward God.* Presentation for United Protestant Campus Ministries of Cleveland, Cleveland, OH.

Exline, J. J. (2011, April). *Anger toward God and the practice of chaplaincy.* Presentation for members of the Clinical Pastoral Education group, The Cleveland Clinic, Cleveland, OH.

Exline, J. J. (2011, April). *Are some people angry at God?* Presentation for the Cleveland Freethinkers, Rocky River, OH.

Exline, J. J. (2011, March). *Anger toward God: A challenging topic for spiritual directors.* Workshop for members of the Ignatian Spirituality Institute, John Carroll University, Cleveland, OH.

Sessons, J., Grubbs, J. B., & Exline, J. J. (2011, April). *The Cyber-Pornography Use Inventory: A comparison of a religious and secular sample*. Poster presented at the 9th annual Midyear Conference on Religion and Spirituality, Columbia, MD.

Exline, J. J. (2011, February). *Anger toward God: A spiritual challenge.* Presentation at the Union of Psychology and Spirituality Retreat, Newark, OH.

Exline, J. J. (2011, February). *Anger toward God: Research and media reports on a controversial topic.* Presentation for Psi Chi group, Case Western Reserve University, Cleveland, OH.

Exline, J. J., & Grubbs, J. (2011, January). *If I'm mad at God, should I keep quiet or tell someone?* Poster presented at the Psychology of Religion and Spirituality Preconference at the annual meeting of the Society for Personality and Social Psychology, San Antonio, TX.

Grubbs, J., & Exline, J. J. (2011, January). *Negative affectivity, personality, and anger toward God: Emotional responses in the context of suffering.* Poster presented at the Psychology of Religion and Spirituality Preconference at the annual meeting of the Society for Personality and Social Psychology, San Antonio, TX.

Exline, J. J. (2010, October). *Anger toward God: A response to suffering.* Presentation at a conference entitled Connecting the Community: The State of the Art and Science of Pastoral and Spiritual Care in Advanced Illness, Case Western Reserve University, Cleveland, OH.

Exline, J. J. (2010, September). *Moral dilemmas surrounding forgiveness*. Presentation at Church of the Covenant, Cleveland, OH.

Exline, J. J. (2010, July). *Anger toward God: A new frontier in the study of forgiveness.* Presentation at a meeting entitled Forgiveness: Probing the Boundaries, Mansfield College, University of Oxford, Oxford, UK.

(A list of presentations prior to 2010 is available from the author. For brevity, these are not reported here.)

Teaching, Mentoring, and Advising Experience

2000 – pres. Assistant/Associate/Full Professor, Department of Psychological Sciences, CWRU. Current teaching responsibilities include General Psychology, Capstone in Positive Psychology and Character Strengths, and Advanced Social Psychology. Provide academic advising for psychology majors and minors. Mentor graduate students. Supervise undergraduate research assistants and senior honors/capstone projects. Serve on Masters and dissertation committees. Supervise graduate students who are teaching 1-credit courses.

Professional Activity and Service

2013 – 2015 Director of Clinical Training, Dept. of Psychological Sciences, CWRU.

2012 - pres. Editorial Board, *Self & Identity* (after finishing four-year Associate Editor term)

2010 – 2012 Undergraduate Committee, Dept. of Psychological Sciences, CWRU.

2010 Faculty Search Committee, Dept. of Psychology, CWRU.

2008 – 2012 Associate Editor, *Self & Identity.*

2008 – 2011 Committee on Educational Programs, College of Arts & Sciences, CWRU.

2007 – 2012 Coordinator of adult practicum placements, Dept. of Psychological Sciences, CWRU.

2006 - 2007 Provided 500 hours of therapy and spiritual direction (unpaid and at no cost to clients) as part of psychology licensure process and spiritual direction certification.

2004, 2007 Faculty Search Committees, Dept. of Psychology, CWRU.

2002 – 2009 Member of Case Western Reserve University's Institutional Review Board.

2001 – pres. Represent Psychology Department at various campus recruiting events.

2001 – 2005 Director of research participation requirement for Dept. of Psychology, CWRU.

2000 – pres. Invited talks to various community groups, campus groups, and classes.

2000 – pres. Member of Clinical Committee, Dept. of Psychology, CWRU.

1997 - pres. Serving as ad hoc reviewer for many journals, including the *Journal of Personality and Social Psychology, Psychological Science, Psychological Bulletin, Health Psychology, American Psychologist, Psychology of Religion and Spirituality,* and *Personality and Social Psychology Bulletin.*

Clinical and Applied Experience

2013 - 2015 Director of Clinical Training, Department of Psychological Sciences, CWRU.

2013 – 2015 Clinical supervisor for predoctoral students in psychology, CWRU.

2011 – 2014 Provided psychotherapy and spiritual direction to individual clients.

2007 Received licensure as a psychologist in the State of Ohio, License #6362.

2007 Received certification as a spiritual director, John Carroll University, Cleveland.

2007 Volunteer & Postdoctoral Trainee, Hospice of the Western Reserve, Cleveland.

2006 Postdoctoral Trainee, University Counseling Services, CWRU.

2005 - 2007 Trainee of the Ignatian Spirituality Institute, John Carroll University.

1996 - 1997 Psychology Intern, Montefiore Hospital, Bronx, New York.

1995 Peer Supervisor, Psychological Center, SUNY at Stony Brook.

1992 - 1995 Therapist Trainee at University Counseling Center, Department of Psychiatry, Marital Therapy Clinic, and Psychological Center (all at SUNY Stony Brook).

1991 - 1992 Recreation Counselor, The Way Back, Inc., Rocky Point, New York.

1990 - 1991 Crisis Intervention Volunteer, Akron Battered Women's Shelter, Akron, Ohio.

Professional Affiliations

American Psychological Association, including Division 8 (Social Psychology) and Division 36 (Psychology of Religion and Spirituality)
Christian Association for Psychological Studies
Institute for Research on Psychology and Spirituality
Society for the Scientific Study of Religion